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NAME: EXAMINER A.W. CARTER, GROUP ART UNIT 2625

FIRM: U.S. PATENT AND TRADEMARK OFFICE

CITY: ALEXANDRIA, VIRGINIA

FAX NO: (703) 872-9314

REMARKS: Serial No. 09/675,530, filed 09/29/2000  
Attached hereto is a Response to Office Action dated October 2, 2003, for  
filing with the U.S. Patent and Trademark Office. Please acknowledge  
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Total Number of Pages (Including This One): FOURTEEN (14)

FROM: Daniel J. Krueger, Direct Dial No. (713) 238-8055

DATE: December 29, 2003

CLIENT/MATTER NO. 200304352-1 (1662-28400)

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HEWLETT-PACKARD COMPANY  
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Fort Collins, Colorado 80527-2400

# ORIGINAL

PATENT APPLICATION

ATTORNEY DOCKET NO. 200304352-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Michael F. ANGELO et al.

Confirmation No.: 1588

Application No.: 09/675,530

Examiner: A. W. Carter

Filing Date: 09/29/2000

Group Art Unit: 2625

Title: FINGERPRINT VERIFICATION METHOD HAVING BAND DETECTION

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
(X) Other: Change of Correspondence Address, Application (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 37   | MINUS                  | 27   | = 10                    | X \$18      | \$ 180                    |
| INDEP.<br>CLAIMS                                     | 4  | MINUS                  | 3  | = 1                     | X \$86      | \$ 86                     |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$290     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$420.00  | 3RD MONTH<br>\$950.00                        | 4TH MONTH<br>\$1480.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 266                    |

Charge \$ 266 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.26. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Michael F. ANGELO et al.

By 

Daniel J. Krueger

Attorney/Agent for Applicant(s)

Reg. No. 42,771

Date: 12/29/2003

(X) I hereby certify that this paper is being transmitted  
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